1 Federal Public Defender State Bar No. 11479 2 PAUL D. RIDDLE 3 4 (702) 388-6577/Phone (702) 388-6261/Fax 5 Paul Riddle@fd.org 6 7 8 9 10 11 Plaintiff, 12 v. 13 ALPHAEUS JOHNSON, 14 Defendant. 15 16 17 18 19 20 21

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RENE L. VALLADARES Assistant Federal Public Defender 411 E. Bonneville, Ste. 250 Las Vegas, Nevada 89101

Attorney for Alphaeus Johnson

## UNITED STATES DISTRICT COURT **DISTRICT OF NEVADA**

UNITED STATES OF AMERICA, Case No. 2:16-cr-272-APG-VCF STIPULATION TO CONTINUE SENTENCING HEARING (First Request)

IT IS HEREBY STIPULATED AND AGREED, by and between Nicholas A. Trutanich, United States Attorney, and Robert Knief, Assistant United States Attorney, counsel for the United States of America, and Rene L. Valladares, Federal Public Defender, and Paul D. Riddle, Assistant Federal Public Defender, counsel for Alphaeus Johnson, that the Sentencing Hearing currently scheduled on March 7, 2019, be vacated and continued to a date and time convenient to the Court, but no sooner than sixty (60) days.

This Stipulation is entered into for the following reasons:

1. Defense counsel only recently received the PSR and needs additional time to prepare sentencing arguments.

1	2. The defendant is not in custody and agrees with the need for the continuance.	
2	3. The parties agree to the continuance.	
3	This is the first request for a continuance of the sentencing hearing.	
4	DATED this 4th day of March, 2019.	
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6	RENE L. VALLADARES Federal Public Defender  NICHOLAS A. TRUTANICH United States Attorney	
7	Tederal Lubic Defender Clinted States Attorney	
8	/s/ Paul D. Riddle /s/ Robert Knief By By	
9	PAUL D. RIDDLE ROBERT KNIEF	
10	Assistant Federal Public Defender Assistant United States Attorney	
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1	UNITED STATES DISTRICT COURT		
2	DISTRICT OF NEVADA		
3	UNITED STATES OF AMERICA,	Case No. 2:16-cr-272-APG-VCF	
4	Plaintiff,	<u>ORDER</u>	
5	v.		
6	ALPHAEUS JOHNSON,		
7	Defendant.		
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10	IT IS THEREFORE ORDERED that the sentencing hearing currently scheduled		
11	for Thursday, March 7, 2019 at 2:00 p.m., be vacated and continued to May 9, 2019 at		
12	the hour of 11:00 a.m. in Courtroom 6C; or to a time and date convenient to the court.		
13	DATED this 4th day of March, 2019.		
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16	ANDREW P. GORDON		
17	UNI	TED STATES DISTRICT JUDGE	
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